

**COMMUNITY UNIT SCHOOL DISTRICT NO. 2**  
**Marion, Illinois**  
**BOARD OF EDUCATION**  
**A G E N D A**  
**February 19, 2019**  
**6:00 p.m.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Example of Educational Excellence**
- 5. Audience to Visitors**
- 6. Closed Session**
- 7. Consent Agenda**
  - a. Minutes**
  - b. Bills**
  - c. Donations**
  - d. MJHS Choir Field Trip**
  - e. Adams, Jefferson Elementary & Marion Junior High Schools' Improvement Plans for Title I School Improvement Grant 1003(a)**
- 8. Old Business**
  - a. Board Policy Adoption**
- 9. New Business**
  - a. Personnel Recommendations**
  - b. Bids/Proposals**
- 10. Reports**
  - a. Technology Report**
  - b. Maintenance Report**
  - c. Superintendent Report**
  - d. Assistant Superintendent Report**
  - e. Treasurer's Report**
- 11. Miscellaneous and/or Discussion**
- 12. Adjournment**

**Location of Meeting:** Marion CUSD #2 Administration Office  
1700 West Cherry Street Marion, IL 62959